

**FROM OUR OWN CORRESPONDENT.**

of September. It was a fair trial of the real strength of Turkey and Russia, an unsophisticated battle between the Moskov and Osmanli. General Muraviev, one of the best Russian generals, commanded a Russian army of average courage and discipline, lured to war by Circassian campaigns, assisted and perhaps somewhat encumbered by a sprinkling of Georgian and Mingrelian militia, not electrified, but likewise not hampered by the presence of a grand-duke in one word, a well-organized army of about 40,000 Russians, flushed by some victories in small encounters with the neighboring Pashas, who, one by one, went up to the relief of Kars and were defeated in turn before reaching the invested fortress. The Turkish garrison of Kars, on the other side, is the type of a Turkish army: ragged, without shoes, for two years unpaid, assisted by Bash-Bazouks of the worst kind, robbers from the Kurdish mountains and the plains of Mesopotamia, and defending a fortified town inhabited by treacherous Greeks and vernal Armenians, both favorably disposed toward the besieging enemy. But this army, badly clad and badly fed, abstains from intoxicating liquors and it is not commanded by rascally, Europeanized, French-speaking, champagne-drinking, well-educated, intriguing pashas, hangers-on of the French or British embassy at Pora. Its commanders are Hungarian refugees, whom Austrian intrigues have lured to fight on the Danube: General Kautsky, Colonel Colman, Majors Schwarzhof and Fritsch, and their chief is General Williams, an English officer of the artillery service, whom the cold shade of the Horse Guards could not reach on the highlands of Armenia. Kars was besieged by Muraviev since the beginning of July, and poor General Williams wrote one letter after the other to Lord Redcliffe, urging him to represent the importance of the fortress to the Porte and to the allied armies, and to get a relieving corps sent from Trebizond to Armenia. But Lord Redcliffe had half a dozen of ministerial intrigues on his hands and could not interest himself either for his neighbor and the hospitals or for General Williams and the besieged fortress of Kars, and the Allies in the Crimea could scarcely one single man, not even a correspondent of *The Times*, for giving a "moral support" to the garrison of Kars, such as last year they had given to the garrison of Silistria. Everybody was prepared for the fall of the fortress, when suddenly we got the news that Muraviev, annoyed by the dogged endurance of the Turkish garrison, which could not be starved out, and in anticipation of the inequitable snow-storms which soon might force him to fall back on the genial valley of Georgia, suddenly attacked Kars on Christmas day, but that after a battle of eight hours, he had been defeated with a loss of four thousand killed and several guns captured. The news was too good to be credited at once: still General Muraviev's dispatch in the *Isabelle* did not mention the Turkish victory indirectly, the Russian commander of Transcaucasia—admitting that his attack on Kars failed—said that several of his commanding superior officers were killed—still claiming the victory, well aware that there is no special correspondent established at Kars, who could give him the direct. The danger of Turkish Armenia has now passed; Muraviev's plans are baffled; while Omar Pasha is concentrating his troops at Batum, preparing for a Winter campaign in Mingrelia, anxious to prove the superiority of his military genius to the allied commanders, who waste time and blood and money on the barren Heracleate peninsula, unable to make any use of their victories.

Every man conversant with military matters, except Colonel St. Augustine the strategist of the *Journal des Debats*, expected that the evacuation of the south side of the Caucasus and the attack on the Russian demoralized as they must have been by the capture of the Malakoff. But, to the surprise of everybody, the Allies lost the most precious opportunity of defeating the Russian army. They sat down once more before Sevastopol: filling up the trenches; cleaning the streets from rubbish; stripping the houses of every piece of wood and iron; blowing up, by carelessness, the barracks and half a company of English soldiers in the bargals; registering and valuing the spoils as if they were brokers; dividing the booty according to the number of men on the respective sides of the armies on the 8th of September, preparing to destroy the basins and the docks; observing the Russians, who they build under Malakoff and Redans on the north side of Sevastopol; reconnoitering the valley of Baidar for the twentieth time; throwing sometimes a shell into the Sivernyaya; suspending the service of the telegraph to England and France; trying to gag the correspondents; and allowing Prince Gorchakov to reorganize his battalions, to strengthen his position to recruit his commissariat, to fill the stores of Sivernyaya with provisions, and to raise the "morale" of his army. Thus one month was wasted by Pelissier and Simpson: it was just sufficient time for destroying their own reputation; they seem not to have understood that the principle of Napoleon I., that the enemy is to be defeated by the feet of the army as well as by its arms. At last they seem to have roused themselves from their torpor. Gen. d'Altonville was sent to Eupatoria, and since he succeeded in surprising the cavalry of the enemy and in capturing six cannons, Lord George Paget and the British cavalry were sent to enforce the French and Turkish garrison, and perhaps even to take the field in combination with the troops at the Chernaya, and to operate against Sympheropol if Gorchakov falls back, or against his right flank and rear if he remains on the Upper Belbek. The garrison of Yenikale and the gunboats of the Allies have likewise continued their work of destruction: they have sacked, burned and completely destroyed the Tartar towns of Phanagoria and Tarsan, on the Asiatic side of the strait, and it is probably to give a practical interpretation of the way in which the power of Russia on the Black sea is to be limited. The poor inhabitants of those towns are now beggars, and as they never thought of resisting the Allies, they are rather at a loss to understand why their houses were burnt and their property sacked. Perhaps they will be comforted by learning from the English papers that after all this is the war of civilization against barbarism, of freedom against despotism.

A more important expedition sailed on the 5th from Kamiesh and Balakava. Three thousand five English soldiers and about double the number of French were on board the fleet. On the 8th they went off Odesa, threatening the chief emporium of western Russia, and the Russian fleet, the Russian fortresses Iman and Phanagoria, Kerch and Sevastopol, and perhaps Kiborn. Are already in the hands of the Allies; as soon as Kaffa in the Crimea, Otsakhoff and Odesa on the Black sea, and Ismael and Reni on the Danube will likewise be wrested from the Russians. The Allies are to remain on the defensive until Russia sues for peace.

The concordat between Austria and the Romish Pope has been published, much to the disgust of the Austrians, who see themselves placed altogether under the sway of the Roman Catholic hierarchy. Francis Joseph and Baron Bach are the most dutiful sons of the church, and therefore just now engaged in a rather angry correspondence with the Emperor of Austria, who is not a Catholic.

Let him only become unpopular in his estates, and all Italy becomes republican and united, while the feud between the Mazzinists and Piedmontese distracts the spirit of the Italians, and strengthens the foreign occupiers of Lombardy and Venice.

The advance of the rate of discount to fall six and even seven per cent for bills of ninety five days in England and France is a new proof of the distress which reigns among the moneyed classes; they are in fear of disturbances in France.

The King of Greece has at last dismissed his minister Kalergi, and named a Cabinet less distasteful to the Greek than the last; but the English and French Embassadors have declared upon the nominations of Trikoupi's ministry that in future they will hold the King personally responsible for any hostile movement against Turkey or the Allies, and that therefore they are to confer with him in a direct way, without caring for his ministers.

Serious disturbances have already taken place in Sicily, and troops are sent from Naples to Palermo by every steamer. Still we cannot get any authentic news about the extent and importance of the first rising.

A. P. C.

FROM BOSTON.

From Our Own Correspondent.

BOSTON, Saturday, Nov. 3, 1855.

There has been a week of Faneuil hall meetings. Mr. Burlingame led off, in conjunction with Mr. Hall of Plymouth, one of our new members of Congress, and Mr. Washburn of Maine. The latter gentlemen made excellent speeches, but the brunt of the battle was on Mr. Burlingame. Several hundred Know-Nothing had conspired to put him down, and for a time they created such an uproar that it seemed as if they might succeed. His pluck and readiness of retort, however, finally overpowered them, and they were forced to listen in silent attention to a long and eloquent defence of the Republican party.

The next evening (Wednesday) a great crowd assembled to hear Rufus Choate, who made a tremendous buccoo about the Union, lavishing all the wealth of his vocabulary in interminable sentences and inextricable metaphors to paint its past glories and bewail its prospective dangers. He set out with the impudent but convenient assumption that the Republican party is a disunion party—an assumption which is, if possible, more gratuitous than the plea of somnambulism by which he saved Tyrrell from the gallows. His speech had no argument in it whatever, and had no effect except to confirm the hopelessly confirmed. It was just as condemnatory of the whole past policy of the Whigs of Massachusetts, and of Mr. Choate's own course previous to 1850, as of the Republican party. It showed clearly, however, one fact of some significance—that Mr. Choate and the leading Walley Whigs are meditating a fusion with the Democrats.

Last night Mr. Choate addressed the Republicans with great effect. He had an immense audience, every inch of the floor being occupied and all the approaches to the hall being blocked up by the throngs. His argument is unanswerable and is already circulating over the State in myriads of copies. All Mr. Sumner's meetings this campaign have been unprecedentedly large. He has during the last fortnight addressed more people in Massachusetts than any man ever did before in the same time. In fact, so far as oratory goes, the Republicans have distanced all the other parties put together. I suppose that nearly a thousand Republican speeches have been made within the last month.

Rockwell is clearly gaining every day. Had we another week to work in we should certainly carry the State high and dry. As it is, we are confident of success, though it is an old proverb in Massachusetts, more true this year than ever, that there's no rest for the who's to be governor till after election. Beach has evidently gained during the week, and there is great danger of sudden coalition against the Republicans, several of which, I learn, are under treaty in some of the counties and towns.

OLIVER.

From an Occasional Correspondent.

BOSTON, Saturday, Nov. 3, 1855.

The parties in this State seem to be doing up their Fall work in a husband-like manner; and there are plenty of them, too, as you very well know, to do it up. The only trouble is that they are in danger of treading on one another's toes and tumbling over each other, as rustic lovers sometimes do at a husking, each scrambling for the red ear, which entitles the fortunate finder to "the most sweet gerdoun" of a kiss from the peerless Dulcinea of that particular Toboso. I am not engineer enough (indeed I was never successful of being much woin) to tell which of the rival suitors will win the smiles and favors of that happy, Fortune, who is never so arrant a flirt as when she plays her tricks among the politicians. But politicians of all stripes are in fierce pursuit of her, and all are bragging of the certainty of their success. Even poor Mr. Choate was forced to perform the part of Hamlet in Faneuil hall the other night, as you have told your readers, and to moralize over the skull of the defunct Whig party with a pathos enough to make a rhinoceros blow its nose. Alas, poor Yorick! He hath borne me upon his back a thousand times. And now quite chaffin'ly: Only there was this difference between the inky-clad prince and his representative on the Faneuil hall stage—the former, who was a native of the north-north-west, does not appear to have suffered under the delusion that the grinning anatomy in his hand was alive as well as grinning; and like to carry him upon his back and there was more method in his madness than in that of Hamlet Choate, clearly.

You know it is impossible to convince persons of a particular idiosyncrasy that any great malefactor has really suffered the extreme penalty of the law. Multitudes of worthy people, who are allowed to manage their own money, believe John C. Colt and Dr. John W. Webster to be yet in the enjoyment of life and health, notwithstanding the judicial and medical testimony to the reality of their tragic endings. I suppose Dr. Dodd must be dead in the course of nature by this time; but for long years it was believed in England, and yet more firmly in Germany (where he was a kind of mythic mystery), that he was alive and well. Now the same love of the marvellous induces many to deny that street-dory people, whose balance at their bankers you would be glad to have stand in your name (at least I should), to persist in believing that political parties which have notoriously and, as it were at the hand of the common hangman, received their coup de grace, are as dead as Hamlet's father or Julius Cæsar, or a door-nail, or whatever else is deadest, are still alive and kicking. I dare say you have specimens of this class in some of the purloins of Wall street—Castle Gardenites, Union-Safety committee men (sometimes profanely called the One Hundred slave-catchers) and the like, who still think that they have a Whig party under them, as faithfully as Sancho Panza believed that he was bestriding Dapple after the thiefish knaves had cunningly slipped him from under the saddle, leaving the same standing grade on four sticks, and you have not, I believe, a single street-dory man who dares to deny to any other, and read *The Daily Advertiser* and *The Courier*, and believe all they read, and really think that there is such an entity in *verum satana* as a Whig party! Some of them, it is said, believe that Mr. Walley is going to be elected governor! But that is a degree of madness which, as it is neither March nor midsummer, it is hard to believe in. It is to be hoped that the result of next Tuesday's election will be a *douche* of cold water on their heads, such as may help to restore them to at least partial sanity.

The present state of political matters here has developed some touching cases of self-deception, if not of superstition. In fact, there has been an

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thirty thousand dollars and bills of exchange. These "servants" take a week"—nearly every letter of which misrepresents either from the fault of the mail arrangements, or else from some circumstances that to the writers are unavoidable—these "servants" are "worthless mail matter," and should be diminished. The honorable eulogist thinks it quite necessary to diminish the amount of "worthless mail matter," when these same dead letters are an attendant of every mail system, and it is just as much the duty of government to attend to the dead letters as it is to see to the mail matter in its ordinary transit. Then, is the member so stupid as to know that this very same law is in force to decrease the number of dead letters the "worthless mail matter," that he complains of? But why, in the name of all common sense, did not this gentleman, who enjoys the franking privilege, and who asks to load our mails with "worthless mail matter,"—why did he not do something about this system of franking "worthless mail matter," when this is really the "worthless mail matter," and instead of "several times a week" it is about one thousand times a week of franked matter leaving Washington alone—the full amount of the ordinary transit is a week from the post-office? [1] thousand times is really the "worthless mail matter," and instead of "several times a week" it is about one thousand times a week, according to a report made by the City postmaster to the House of Representatives last Winter. Mr. Perkins says: By the law of franking, this evil system of sending a week of worthless mail matter to the country is established. The real fact is that let it be as "evil" or not, so far from its being "abated," there is a great increase of this same "mail matter" that he calls "worthless," and just on account of the law he approves; and he can learn the fact at once by calling at the Dead-letter office. If the honorable gentleman would let him select paper for illustration, or let him talk on a subject that he knows something about.

## NEW PUBLICATIONS.

### LONGFELLOW'S NEW POEM.

THE SONG OF HIAWATHA. BY HENRY WADSWORTH LONGFELLOW. 12mo., pp. 316. Boston: Ticknor & Fields.

In the composition of this poem, Mr. Longfellow has ventured upon a dangerous experiment attempting to throw the charms of curious verification and romantic imagery around the wild and superstitious legends of savage life. Hiawatha is the name of a celebrated personage in Indian tradition. Possessing miraculous endowments, he was sent to instruct the forest tribes in the arts of peace. His simple history presents several incidents that appeal to the imagination, and have already suggested favorite themes for poetic embellishment. Mr. Longfellow has aimed to embody these traditions in a connected narrative, interweaving with them various other remains of legendary lore, and adorning the story with numerous descriptions of the sylvan landscape. The scene is placed among the Ojibways on the southern shore of Lake Superior between the Pictured Rocks and the Grand Sable.

[The poem opens rather abruptly with an explanation of its origin and design:]

SHOULD you ask me, whence these stories?  
Whence these legends and traditions,  
With their echoes of a world unknown,  
With the dew and damp of meadows,  
With the curling smoke of wigwams,  
With the rushing of great rivers,  
With their frequent repetitions,  
And their wild reverberations,  
As of thunder in the mountains?  
I should answer you, I should tell you,  
"From the forests and the prairie,  
From the great lakes of the Northland,  
From the land of the Ojibways,  
From the mountains, moors, and fenlands,  
Where the heron, the shut snipe-hag,  
Feeds among the reeds and rushes.  
I repeat them as I heard them  
From the lips of Nawadua,  
The musician, the sweet singer."  
Should you ask where Nawadua  
Found these songs so wild and wayward,  
I found these legends and traditions,  
I found as genuine, I should tell you,  
"In the birds' nests of the forest,  
In the loof's-rins of the haen,  
In the cry of the eagle."  
"All! He wild-fowl sang them to him,  
In the meadows and the fenlands,  
In the melancholy marshes;  
Chetowick, the plover, sang them,  
Mahnig, the loon, the wild goose, Wawa,  
The blue heron, the shut snipe-hag,  
And the grouse, the Muskegkoda."  
If still further you should ask me,  
Singing, "Who was Nawadua?"  
To tell us this Nawadua,  
I should answer your inquiries  
Strait away in such words as follow:  
"In the Vale of Taswan ha,  
In the green and silent valley,  
By the pleasant water-courses,  
Dwelt the singer Nawadua.  
Round about the Indian village  
Sprawled the meadows and the corn fields,  
And beyond them stood the forest,  
Stood the groves of stinging pine-trees,  
Green in Summer, white in Winter.  
Ever fighting, ever singing,  
"And the pleasant water-courses,  
You could trace them through the valley,  
By the rushing in the Spring-time,  
By the ebbings in the Summer,  
By the white fog in the Autumn,  
By the black line in the Winter;  
And best in them dwell the singer,  
In the Vale of Taswan ha,  
In the green and silent valley."  
"There he sang of Hiawatha,  
Sang the Song of Hiawatha,  
Sang his wondrous birth and being,  
How he prayed and how he fasted,  
How he lived, and how he suffered,  
That the tribes of men might prosper,  
That he might advance his people!"  
"Ye who love the haunts of Nature,  
Love the sunshine of the meadow,  
Love the shadow of the forest,  
Love the wind among the branches,  
Wring the rain-shower from the sky-storm,  
And the rushing of great rivers  
Through their p-luades of pine-trees,  
And the thunder in the mountains,  
Whose innumerable echoes  
Flap like eagles in their cry:—  
Listen to these wild traditions,  
To this Song of Hiawatha!"  
"Ye who love a nation's legends,  
Love the balades of a people,  
That like voices from afar  
Call to us to pause and listen,  
Speak in tones so solemn and sublime,  
Sweetly can the ear distinguish  
Whether they are sung or spoken:—  
Listen to the Indian Legend,  
To this Song of Hiawatha!"  
"Ye whose hearts are fresh and simple,  
Who have faith in the tales of Nature,  
Who believe that all things  
Every human heart is human,  
That in even savage bosoms  
There are longings, yearnings, strivings  
For the good they comprehend not,  
That the feeble hands and helpless,  
Trembling blindly  
Touch God's right hand in that darkness  
And are lifted up and strengthened:—  
Listen to this simple story,  
To this Song of Hiawatha!"  
"Ye who sometimes in your rambles  
Through the green fields and the country,  
When the tangled barberry bushes  
Hang their tufts of crimson berries  
Over stone walls gray with mosses,  
Pause by some neglected grave yard,  
For a while to muse, and ponder  
On a half-effaced inscription,  
Wring with little hands the song-raft,  
Homely plumes, but each letter  
Full of hope and yet of heart-break,  
Full of all the tender pathos  
Of the Here and the Hereafter:—  
Stay and read this rude inscription,  
Read this Song of Hiawatha."

Mudjeckewis, the dusky sire of Hiawatha was a renowned warrior among the tribes, and had obtained signal honors by his triumph over Misch-Mokwa, the "Great Bear of the Mountains, from whose back he had borne away a wounded

Downward through the evening twilight,  
In the days that are forgotten,  
In the remembered years,  
From the full moon till Nokomis,  
Fell the beautiful Nokomis,  
She a wife, but not a mother.  
She was sporting with her women,  
Swinging in a swing of grape-vines,  
When her rival, the rejected,  
Full of jealousy and hatred,  
Cut the leafy swing saucer,  
Cut in twain the twisted grape-vines,  
And Nokomis fell afeigh.  
Downward through the evening twilight,  
On the Muskoday, the meadow,  
On the prairie fall of blossoms,  
"See! a star fall!" said the people;  
"From the sky a star is falling!"  
There among the ferns and mosses,  
There among the prairie lilies,  
On the Muskoday, the meadow,  
In the moonlight and the starlight,  
Fell Nokomis like a daughter,  
And she called her name Wenonah,  
As the first-born of her daughters,  
And the daughter of Nokomis  
Grew up like the prairie lilies,  
Grew a tall and slender maiden,  
With the beauty of the moonlight,  
With the beauty of the starlight,  
And Nokomis warned her often,  
Saying oft, and oft repeating,  
"O, beware of Muskegesees;  
Of the West Wind, Muskegesees;  
Listen not to what he tells thee;  
Lie not down on the meadow,  
Stoop not down among the lilies,  
Lest the West Wind come and harm you!"  
But she heeded not the warning,  
Heeded not those words of wisdom,  
And the West Wind came at evening,  
Walking lightly over her prairie,  
Whispering to the waves and blossoms,  
Bending to the flowers and grasses,  
Found the beautiful Wenonah,  
Lying there among the lilies,  
Wooded her with its words of sweetest,  
Wooded her with its soft caresses,  
Till she bore a love in sorrow,  
Bore a son of love and sorrow.  
Thus was born my Hiawatha.  
Thus was born the child of water;  
But the daughter of Nokomis,  
Hiawatha's gentle mother,  
In her anguish died doleful,  
By the West Wind, false and faithless,  
By the heartless Muskegesees.  
The young Hiawatha is left to the care of his  
grandmother Nokomis. Daughter of the Moon, he  
had now become wrinkled and haggard by sorrow  
and age. Her wigwam stood by the shores of  
Gitchee Gumee, by the shining Big Sea-Water.  
Behind it rose the forest of black and gloomy  
pine trees. Before it the clear and sunny water  
shone in soft brightness. Here the dark-eyed boy  
grew up, learning of the weird Nokomis many  
crests of the stars that shine in heaven, listen-  
ing to the solemn music of the pine trees and the  
mystic lapping of the water, wondering at the  
moon and the rainbow, talking with the birds  
their sweet languages, and taking many a lesson  
from the beavers, squirrels, and reindeer. In  
length he takes his first degree in the practical  
mysteries of wood-craft, of which the poet gives  
a vivid picture:  
Then Iago, the great boaster,  
He the marvelous story-teller,  
He the traveler and the talker,  
He the friend of old Nokomis,  
Made a bow for Hiawatha,  
Saw a branch of ash made it,  
From an oak knob made the arrow,  
Tipped with flint, and winged with feathers,  
And the cord he made of deer-skin.  
Then he said to Hiawatha:  
"Go, my son, into the forest,  
Where the red deer herd together,  
Kill for us a famous roebuck,  
Kill for us a deer with antlers!"  
Forth into the forest straightway  
All alone walked Hiawatha  
Proudly, with his bow and arrow;  
And the birds sang to him, "Oer him,  
Do not shoot us, Hiawatha!"  
Sang the Ospechee, the robin,  
Sang the blue-bird, the Owaisa,  
"Do not shoot us, Hiawatha!"  
Up the oak-tree, close beside him,  
Saw the squirrel at a juggle,  
In and out among the branches,  
Coughed and chattered from the oak tree,  
Laughed and said between his laughing  
"Do not shoot me, Hiawatha!"  
And the rabbit from his pathway  
Leaped aside, or at a distance  
Sa-erect upon his haunches,  
Half in fear and half in frolic,  
Saying to the little hunter,  
"Do not shoot me, Hiawatha!"  
But he heeded not, nor heard them,  
For his thoughts were of the red deer;  
On their tracks his eyes were fixed,  
Leading downward to the river,  
To the ford across the river,  
And as one in slumber walked he,  
Hidden in the alder bushes,  
There he was at a sudden came,  
Till he saw two antlers lifted,  
Saw two eyes look from the thicket,  
Saw two nostrils point to windward,  
And a deer came down the pathway,  
Flicked with leafy light and shadow,  
As his heart with him fluttered,  
Trembled like the leaves above him,  
Like the birch-leaf palpitated,  
As the deer came down the pathway.  
Then, upon one knee uprearing,  
Hiawatha aimed an arrow;  
Scarce a foot moved with his motion,  
Scarce a leaf stirred on the tree,  
But the wary roebuck started,  
Stamped with all his hoofs together,  
Listened with one foot uplifted,  
Leaped as if to meet the arrow;  
Ah! the singing, fatal arrow!  
Saw a wasp fly from the tree?  
Dead he lay there in the forest,  
By the ford across the river:  
Beat his heart! beat no longer,  
But the heart of Hiawatha  
Throbbed and throbbed and exulted,  
As he bore the deer homeward,  
As he Iago and Nokomis  
Hailed the coming with applauses.  
From the deer's hide Nokomis  
Made a cloak for Hiawatha,  
From the red deer's flesh Nokomis  
Made a banquet in his honor.  
At the village came and dwained,  
All the guests praised Hiawatha,  
Called him Strong-Heart, Song-go-tah!  
Called him Lion Heart, Mahn-go-ay!  
Hiawatha has now grown out of childhood in  
manhood, and is skilled in all the craft of hunter  
learned in all the lore of old men, in all youth  
sports and pastimes, and in all manly arts and  
labors. He was so swift of foot that he could  
overtake the arrow which he had just dis-  
carded from his bow—so strong of arm that he could  
shoot ten arrows upward before the first which  
he left the bow-string had fallen to the ground. The  
time comes for him to celebrate a solemn fast, pre-  
liminary to his mission as the benefactor of his  
people. On the fourth day of this observance, as  
he lay exhausted on his couch of leaves and branches,  
gazing with half-open eyelids on the gleaming  
water and the splendor of the sunset, he saw a  
youth approaching through the purple twilight  
dressed in garments of green and yellow, with  
a golden hair, and green plumes waving over his  
forehead. This was Mondamin who had de-  
scended from the Master of Life in order to  
struct the favored youth in regard to the object  
of his prayer. He invites Hiawatha to rise from  
his bed of branches and wrestle with him.